

**PLAN VIEW**

**MANUFACTURER NOTES**

**SPECIFICATIONS**

|                                  |           |
|----------------------------------|-----------|
| <b>USER CAPACITY:</b>            | 2         |
| <b>PRODUCT DIMENSIONS (in):</b>  | 41 x 25   |
| <b>PRODUCT DIMENSIONS (cm):</b>  | 104 x 63  |
| <b>WEIGHT (lb):</b>              | 204       |
| <b>WEIGHT (kg):</b>              | 93        |
| <b>ASTM PAD DIMENSIONS (ft):</b> | 20 x 9    |
| <b>ASTM PAD DIMENSIONS (m):</b>  | 5.9 x 2.6 |

**NOTES:**

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURERS' SPECIFICATIONS
2. DO NOT SCALE DRAWING
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY OUTDOOR-FIT TO BE CONSIDERED ACCURATE.

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 SYSTEMS**

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**CALI-RIG 06**

SKU #: OF-900-06  
 SCALE: 1:20  
 PAPER SIZE: 11" X 17"  
 DATE: 17-JUL-25

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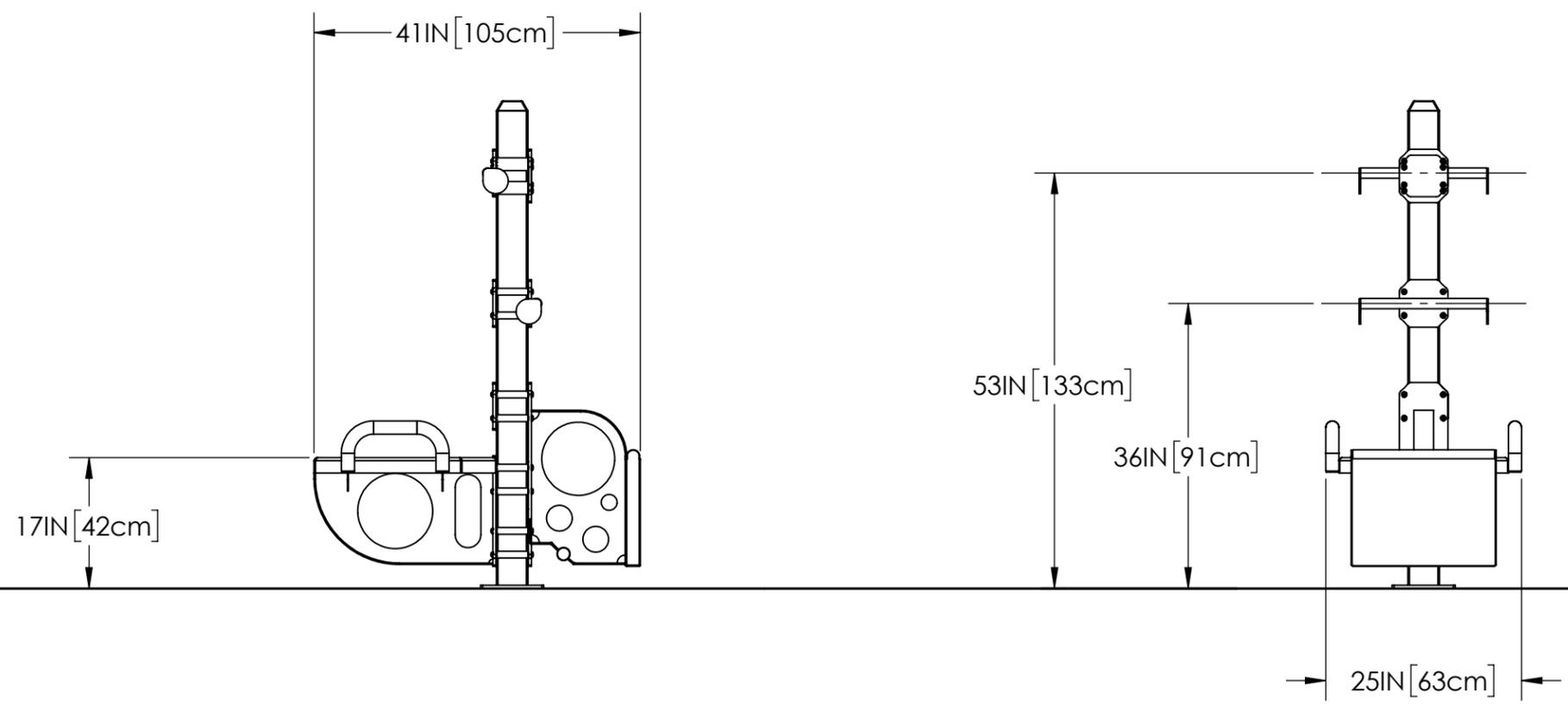
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**ELEVATION VIEW**